

## APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS <b>1253-55 W. CARSON</b>			
LOT NO.		BLOCK	
TRACT <b>LEGAL ON FILE</b>			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT <b>ONE</b>	
USE OF EXISTING BLDG. <b>COMMERCIAL STORES</b>			
OWNER <b>H. GERSHMAN</b>		TEL. NO. <b>384-2809</b>	
ADDRESS <b>3757 Wilshire Blvd</b>			
CITY <b>Los Angeles</b>			
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR <b>H. Gershman</b>		TEL. NO.	
ADDRESS <b>SAME AS ABOVE</b>		LIC. NO.	
CITY		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
USE OF STRUCTURE			ADD <input type="checkbox"/>
altering			ALTER <input checked="" type="checkbox"/>
Partitions & other			REPAIR <input type="checkbox"/>
SIGNATURE OF APPLICANT <b>Robert Meyer</b>			DEMOL <input type="checkbox"/>
VALUATION \$ <b>1,000 -</b>			

ASSESSOR MAP BOOK		PAGE		PARCEL	
BUILDING ADDRESS <b>1253-55 W. CARSON</b>					
LOCALITY <b>COUNTY CARSON</b>					
NEAREST CROSS ST. <b>NORMANDIE</b>					
DISTRICT NO. <b>12</b>	GROUP <b>72</b>	TYPE CONST. <b>IV</b>	PROCESSED BY <b>Even</b>		
STATISTICAL CLASSIFICATION			SEWER MAP		
CLASS NO.			DWELL. UNITS		
USE ZONE <b>C4</b>	MAP NO. <b>4209</b>				
SPECIAL CONDITIONS					
BLDG. SETBACK FROM FRONT PROP. LINE OF <b>CARSON</b> (STREET)					
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD = TOTAL
<b>VAS VARIES</b>				+	=
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)					
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD = TOTAL
				+	=
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
SEE REVERSE SIDE FOR SPECIAL APPROVALS					
APPROVALS					
FOUNDATION: LOCATION FORMS, MATERIALS			DATE	INSPECTOR'S SIGNATURE	
FRAME: FIRE STOPS, BRACING, BOLTS			<b>11-11-71</b>	<b>Wm</b>	
FURNACE: LOCATION, GAS VENT, DUCTS					
LATH, INT.			<b>11-11-71</b>	<b>Wm</b>	
LATH, EXT.					
HOUSE NUMBER CORRECT AND POSTED			<b>12/2/71</b>	<b>Wm</b>	
FINAL					

INSPECTOR COPY

P.C. FEE \$ **6.00** PMT. FEE \$ **10.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **Robert Meyer**  
ADDRESS **3757 Wilshire Blvd.**

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION

PLAN CHECK VALIDATION

CK

M.O. CASH

650571 NOV 4 2 3 A

6.00 8

650671 NOV 4 1 A 10.00 8

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SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	